



RURAL MUNICIPALITY OF
REYNOLDS
Rural Municipality of Reynolds

Meeting Agenda

July 13, 2021 - Regular Meeting of Council - 06:30 PM

1. **CALL TO ORDER**
2. **ADOPTION OF AGENDA**
3. **MINUTES**
- 3.1 June 22, 2021 Regular Meeting Minutes
4. **DELEGATIONS / HEARINGS**
- 4.1 Savannah Cabral and Riley Copp Delegation 6:35 p.m.
- 4.2 Provincial Bill 64 Seine River School Division - Theresa Bergson - 6:45
5. **COMMITTEES / REPORTS**
- 5.1 06 30 2021 RAMS Animal Control Report
- 5.2 Eastman Regional Municipal Committee Minutes June 21
- 5.3 Whitemouth Reynolds North Whiteshell Dec. 31, 2020 Audited Financial Statement
6. **BY-LAWS**
7. **UNFINISHED BUSINESS**
- 7.1 Hall Meeting Rent
- 7.1.1 Seniors Centre Internet
- 7.1.2 Hall Landscaping
- 7.2 Tyrrell Road Costs-Maintenance
- 7.3 FC 33-21, Invoice and Letter
8. **NEW BUSINESS / GENERAL BUSINESS**
- 8.1 Way to Go Consulting Letter
- 8.2 Proposal to Subdivide File No. 4611-21-7584
- 8.3 AMM Member Advisory - Canada Community Revitalization Fund
- 8.4 RM of Lac du Bonnet Transfer Station 214
- 8.5 Development Tax Incentive Application Roll 130250.071
- 8.6 Prawda Water Co-op
9. **ACCOUNTS**
- 9.1 Combined AP PR Cheque Report
10. **COMMUNICATIONS**
- 10.1 RM of Brokenhead By-Law AMEND Notice 2227-21 - For Info
- 10.2 RM of Brokenhead Development Plan Amendment By-Law 175-21 - For Info
- 10.3 AMM News Release - For Info
- 10.4 Royal Canadian Legion Military Service Recognition Book - For Info
- 10.5 Roadside Mowing - For Info
- 10.6 Bill 64 - Education Modernization Act - For Info
- 10.7 Growth and Prosperity Stakeholder Group - For Info

- 10.8 North Eastman Community Health Committee - For Info
- 10.9 Building Sustainable Communities Grant - For Info
- 10.10 RM of Springfield Notice of Public Hearing By-Law 21-17-For Info
- 10.11 Town of Beausejour Conference Invite Nov. 15-16, 2022
- 11. **AGENDA ADDITIONS**
- 11.1 5.3-Whitemouth Reynolds North Whiteshell Dec. 31, 2020 Audited Financial Statement
- 11.2 8.6-Prawda Water Co-op
- 11.3 10.11-Town of Beausejour Conference Invite Nov. 15-16, 2022
- 11.4 7.3-Fire Call 33-21, Invoice and Letter
- 12. **NOTICE OF MOTIONS**
- 13. **IN CAMERA**
- 13.1 Move In Camera
- 13.2 Personnel Human Resource Committee
- 13.3 Move Out of Camera
- 14. **ADJOURNMENT**